## IN THE SUPERIOR COURT OF THE STATE OF DELAWARE IN AND FOR SUSSEX COUNTY DAILY CALENDAR

| DAILY CALENDAR THURSDAY, FEBRUARY 25, 2021                       |  |            |                    |  |                                       |  |  |
|--|--|------------|--------------------|--|---------------------------------------|--|--|
|  |  |            | COURTE             | ROOM #2  |                                       |  |  |
| 9:30 A.  | M. VIOLATION OF PROBATION -                                    | VIA ZOOM   |                    |  | JUDGE KARSNITZ                        |  |  |
|  |  |            |                    |  | CM: DT/CD<br>CR: CQ                   |  |  |
| 1.   | ADKINS DARSHON<br>1904013611<br>1606002008                     | SCI        | VOP                | MOORE MATTHEW P&P                              |                                       |  |  |
| 2.   | WASHINGTON MICHAEL K<br>1910017751<br>1611014147<br>1812001228 | SCI        | CP<br>DVOP<br>DVOP | JOHNSON, JULIE MACKLIN, VICTORIA P&P           | TEASE, CHRISTOPHER                    |  |  |
| 3.   | BRITTINGHAM, ANTHONY<br>2005003629                             | SCI        | СР                 | DONAHUE, JOHN                                  | WEILER, TIMOTHY                       |  |  |
| COURTROOM #2   |  |            |                    |  |                                       |  |  |
| 9:30 A.M. CAPIAS RETURN- <b>VIA ZOOM</b>                         |  |            |                    |  | JUDGE KARSNITZ<br>CM: AM              |  |  |
|  | NNEY, JOEY<br>01008283   | SCI        |                    |  | CAPIAS RETURN                         |  |  |
| 2. SENECHARIES, SAMUEL<br>1801018392<br>1804004483<br>1902002073 |  | SCI        |                    |  | ADM. WARRANT                          |  |  |
| COURTROOM #2   |  |            |                    |  |                                       |  |  |
| 10:00 /  | A.M. VIOLATION OF PROBATION -                                  | – VIA ZOOM | 1                  |  | JUDGE KARSNITZ<br>CM: DT/CD<br>CR: CQ |  |  |
| CANNO<br>190100  | DN ASHLEY N<br>02418   | BWCI       | VOP                | HUTCHISON CHRISTOPHER<br>CARROTHERS THERESA P8 |                                       |  |  |
| COURTROOM #2   |  |            |                    |  |                                       |  |  |
| 11:00 /  | JUDGE KARSNITZ   |            |                    |  |                                       |  |  |
|  |  |            |                    |  | CM: DT/CD<br>CR: CQ                   |  |  |
|  |  |            |                    |  |                                       |  |  |

O'BIER BENJAMIN P&P

SCCC VOP

WRIGHT JORDAN M

1805018393

## COURTROOM #1

| 11:00 A.M. CAPIAS RETURN- VIA ZOOM               |                | JUDGE ROBINSON                |
|--|----------------|-------------------------------|
|  |                | CM: AM<br>FTR GOLD            |
|  |                | TTR GOLD                      |
| 1. BARETT, DAVID                                 | HRY            | ADM. WARRANT                  |
| 2003011727<br>2003003702                         |                |                               |
| 2003003702                                       |                |                               |
|  | COURTROOM #3   |                               |
| 9:30 A.M. MENTAL HEALTH COURT – <b>VIA ZOOM</b>  | 1              | JUDGE CONNER                  |
| 2.30 / M. H. HENTINE HENETH COOK! VIR EOO!       |                | CM: TD                        |
|  |                | CR: KH                        |
| 1. KELLAM LORENZO F                              |                |                               |
| 1302001921                                       |                |                               |
| 1408015555                                       | MHCENT         |                               |
| 1903013599                                       |                |                               |
| 2. PARKIN LAURIE A                               | MSOT           |                               |
| 1908021217                                       | MSOT           |                               |
| 3. SPARKS DONALD E<br>2011009237                 | MHCENT         |                               |
| 2011009237                                       |                |                               |
|  |                |                               |
|  | COURTROOM #3   |                               |
|  |                |                               |
| 10:15 A.M. MENTAL HEALTH COURT – <b>VIA ZOOI</b> | M              | <u>JUDGE CONNER</u><br>CM: TD |
|  |                | CM: TD<br>CR: KH              |
|  |                | -                             |
|  |                |                               |
| <ol> <li>ABINSKI BRAETON J</li> </ol>            | MHCENT         |                               |
| 1902003288                                       | · ····GE.···   |                               |
|  |                |                               |
| 2. CABRERA ETHAN A                               | MSTAT          |                               |
| 1608018958                                       | HSTAT          |                               |
| 3. HENSLEY DUSTIN J                              |                |                               |
| 1903001201                                       | MHCENT         |                               |
|  |                |                               |
|  |                |                               |
|  | COURTDOOM #2   |                               |
|  | COURTROOM #2   |                               |
|  |                |                               |
| 1:00 P.M. ORAL ARGUMENT – VIA ZOOM               | JUDGE KARSNITZ |                               |

(CASE MANAGER AND COURT REPORTER NEEDED)

NAPOLITANO ET AL. V. TOWN OF FENWICK ISLAND

RHODUNDA/WILCOX

CM: BC

Should you request access to a virtual event, you should email that request to SC-Sussex VirtualHrgs@Delaware.gov at least 30 minutes prior to the event.

This daily calendar is prepared for internal staffing and scheduling purposes. it is provided to the public as a courtesy and is subject to change without notice.